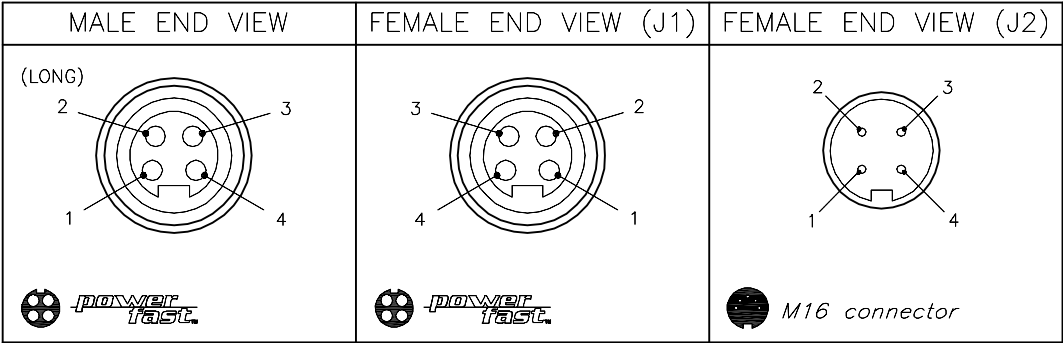
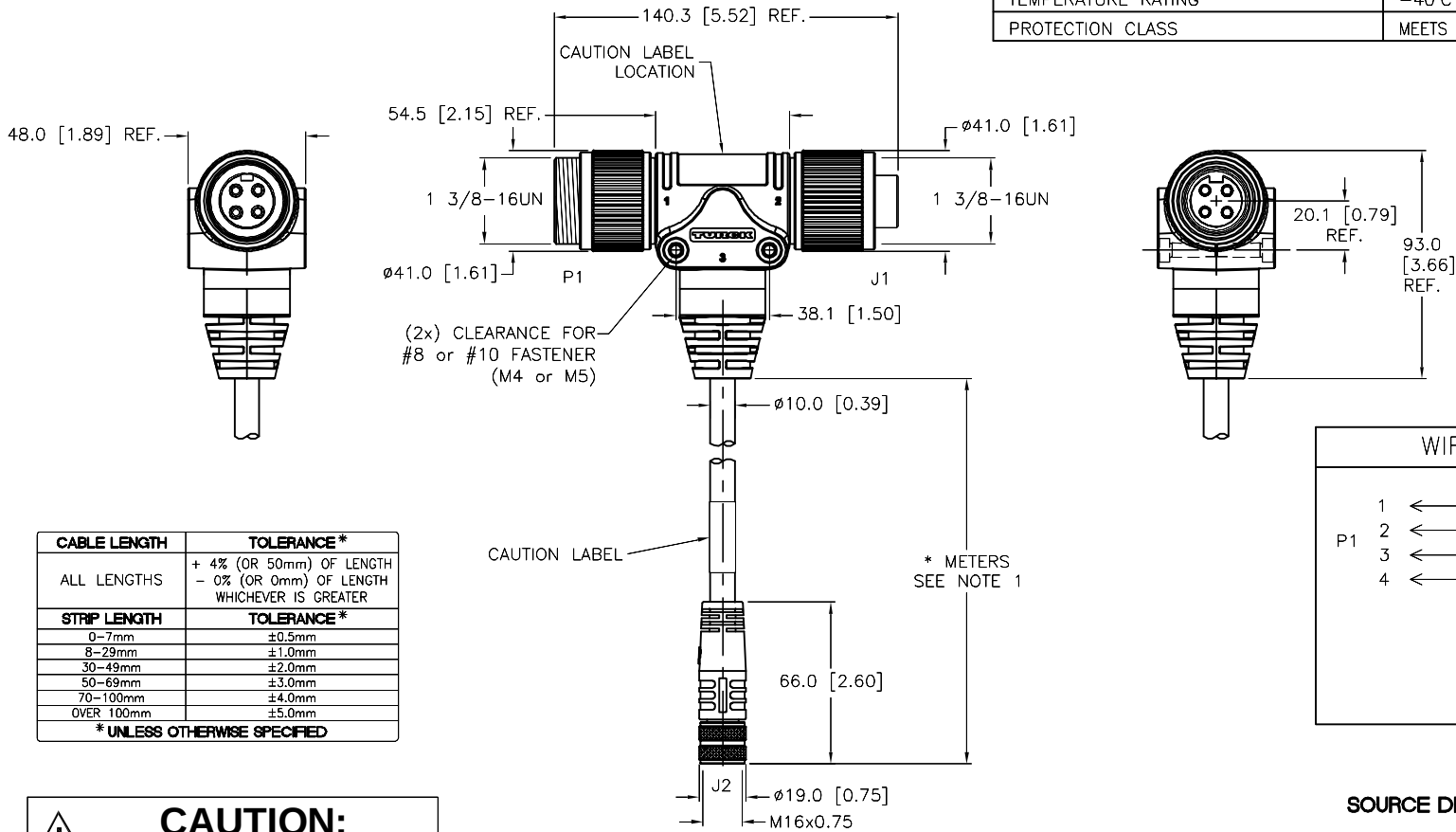


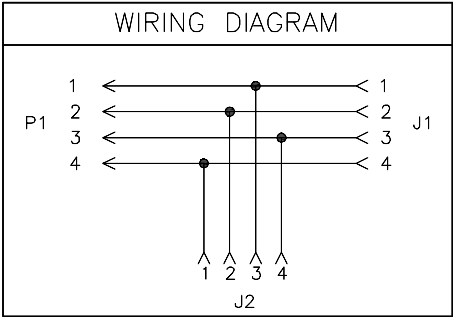


SPECIFICATIONS	
CONTACT CARRIER MATERIAL/COLOR	PVC/BLACK (P1,J1), TPU/BLACK (J2)
MOLDED MATERIAL/COLOR	PVC/BLACK (P1,J1), TPU/BLACK (J2)
CONTACT MATERIAL/PLATING	BRASS or COPPER/GOLD
COUPLING NUT MATERIAL/FINISH (P1,J1)	ALUMINUM/CLEAR-ANODIZED
COUPLING NUT MATERIAL/PLATING (J2)	BRASS/NICKEL
RATED CURRENT [A]	25 A COMBINED, 15 A DROP
RATED VOLTAGE [V]	600 V
CABLE JACKET MATERIAL/COLOR	PVC/NYLON (NYLON OVERCOAT)
CONDUCTOR INSULATION MATERIAL	PVC
NUMBERS OF CONDUCTORS [AWG]	4x14 AWG
TEMPERATURE RATING	-40°C to +90°C (-40°F to +194°F)
PROTECTION CLASS	MEETS IEC IP67



CABLE LENGTH	TOLERANCE*
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	TOLERANCE*
0-7mm	±0.5mm
8-29mm	±1.0mm
30-49mm	±2.0mm
50-69mm	±3.0mm
70-100mm	±4.0mm
OVER 100mm	±5.0mm

* UNLESS OTHERWISE SPECIFIED



CAUTION:
RISK OF ELECTRICAL SHOCK
DO NOT DISCONNECT UNDER LOAD

- NOTES:
- "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
 - "/S4000" DESIGNATES TC-ER CABLE.

SOURCE DRAWING - FOR REFERENCE ONLY

RISK OF ELECTRICAL SHOCK DO NOT DISCONNECT UNDER LOAD					RELATED DOCUMENTS 1. 2. 3. 4.		3RD ANGLE PROJECTION 		THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us 				
NOTES: 1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS. 2. "/S4000" DESIGNATES TC-ER CABLE.					MATERIAL SEE SPECIFICATIONS		ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY		DRFT RDS DATE 06/05/09		DESCRIPTION GSDA/GKDA/BKM 44-*/S4000				
					FINISH SEE SPECIFICATIONS		CONTACT TURCK FOR MORE INFORMATION		APVD SCALE 1=3.0		UNIT OF MEASUREMENT MILLIMETER [INCH]		IDENTIFICATION NO. REV F		
									DO NOT SCALE THIS DRAWING		FILE: 777024335		SHEET 1 OF 1		
F		UPDATED GRN CONDUCTOR TO GRN/YELLOW PER ECO		TV 08/15/17		60452									
REV		DESCRIPTION		BY DATE		ECO NO.									